





# City of Loma Linda Official Report

Karen Gaio Hansberger, Mayor  
Floyd Petersen, Mayor pro tempore  
Robert Christman, Councilmember  
Stan Brauer, Councilmember  
Robert Ziprick, Councilmember

COUNCIL AGENDA: March 8, 2005

TO: City Council

VIA: Dennis R. Halloway, City Manager 

FROM: James Hettrick, Information Systems Director 

SUBJECT: Notice of completion for Quadrant I, Phase 1 Loma Linda  
Connected Community City Wide Fiber Optic Backbone

## **RECOMMENDATION**

It is recommended that the City Council accept the project as substantially complete and authorize the City Clerk to file the Notice of Completion.

## **BACKGROUND**

On September 14, 2004, the City Council awarded the contract to John Griffin Construction, Inc. in the amount of \$681,576.23.

Attached is the Notice of Completion for the subject project. All work has been completed satisfactorily. Upon City Council authorization, the City Clerk will submit the Notice of Completion for recordation.

## **ANALYSIS**

None.

## **ENVIRONMENTAL**

Not applicable.

## **FINANCIAL IMPACT**

The total amount of the project did not exceed the project budget.

Order No.  
Escrow No.  
Loan No.

WHEN RECORDED MAIL TO:

City of Loma Linda  
Attn: City Clerk  
25541 Barton Road  
Loma Linda, CA 92354

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: N/A

TRA: \_\_\_\_\_

## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the OWNER is City of Loma Linda
3. The FULL ADDRESS of the OWNER is 25541 Barton Road, Loma Linda, CA 92354
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example "purchaser under contract of purchase," or "lessee.")

5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES

ADDRESSES

None

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES

ADDRESSES

None

7. A work of improvement on the property hereinafter described was COMPLETED February 11, 2005
8. The work of improvement completed is described as follows: Loma Linda Connected Community Program, Quad 1, Phase 1
9. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is John Griffin Construction, Inc.
10. The street address of said property is Barton Road, California Street, Mountain View Avenue, Van Leuven Street, Petter Way, Mission Road
11. The property on which said work of improvement was completed is in the City of Loma Linda  
County of San Bernardino, State of California, and is described as follows:

See #9.

(continued on reverse side)

## **John Griffin Construction, Inc.**

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Corporate Office: 244 Jason Ct, Corona, CA 92879 (909) 278-2377, Fax (909) 278-8956  
Construction Yard: 2390 American Way St., Orange, CA 92865  
Construction Yard: 6607 Doolittle Ave., Riverside, CA 92503

Mr. James Hettrick, MBA  
Director of Information Systems  
Civic Center  
25541 Barton Road  
Loma Linda, CA 92354

March 2, 2005

**RE: Notice of Completion  
Quadrant 1, Phase 1**

Mr. Hettrick,

John Griffin Construction, Inc. (JGC) is pleased to inform you that on February 11, 2005 the Quadrant 1, Phase 1 LLCCP project was successfully completed and the (Ryland Homes) Mission Trails community was placed on the LLCCP Quadrant 1, Phase 1 partial fiber optic backbone:

I would like to also take this time to inform you that all of the temporary services for the Ryland Homes, Mission Trails community have been relocated into the permanent MDF in the Pool House facilities.

If the City or yourself should require any additional information please do not hesitate to contact me immediately.

Thank you for this opportunity,

Sincerely,

Mike Houska  
Project Manager  
John Griffin Construction, Inc.